

The attached document was submitted to the  
**Washoe County Board of Commissioners** during  
the meeting held on December 9, 2014.  
by John Slaughter  
for Agenda Item No. 7J  
and included here pursuant to NRS 241.020(7) as  
amended by AB65 of the 2013 Legislative Session.

The video tribute to Chairman Humke and  
Commissioner Weber is on file in the Clerk's  
office.